



भारतीय खेल प्राधिकरण

SPORTS AUTHORITY OF INDIA

NETAJI SUBHAS NATIONAL INSTITUTE OF SPORTS : PATIALA

Email : esttnis@gmail.com

WALK IN INTERVIEW FOR THE POST OF CATERING MANAGER AND ASSISTANT CHEF AT SAI NS NIS PATIALA

A Walk-in-Interview for the post of Assistant Chef and Catering Manager will be held at Sports Authority of India, Netaji Subhas National Institute of Sports, Patiala at **11.00 AM on 10.3.2021** purely on Contract basis.

For details and any clarifications please visit our website <http://www.nsnis.org> & sportsauthorityofindia.nic.in

Sd/-
Col. R.S.Bishnoi
Senior Executive Director (A)



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Eligibility for the post of Assistant Chef

Essential Qualification

- i) Diploma in Hotel Management or Equivalent
- ii) Certificate Chef Course the at last 6-12 months
- iii) Relevant experience in the field for 2 years

Desirable

- iv) Qualification from National Council of Hotel Management and Catering Technology, Ministry of Tourism. Government of India.
- v) Work experience in the field of sports.

Terms & Conditions

- 1. Tenure :-** The appointment will be purely on Contract basis, initially contractual engagement will be for a period of 01 year and extendable by another 02 years. At the end of every year performance will be evaluated for annual increment. However, periodic evaluation shall be made on the performance and if found not satisfactory contract shall be terminated at any time by giving one month notice.
- 2. Age Limit :-** The maximum age shall not more than 50 years on the last dated of receipt of applications. Candidates should note that only the Date of Birth as recorded in the Matriculate/Secondary Examination Certificate or an equivalent certificate as on the date of submission of applications will be accepted and no subsequent request for its change will be considered or granted.
- 3. Remuneration:-** Between Rs. 30,000/- to Rs. 50,000/- and will be finalized based on performance and experience.
- 4. Tax Deduction at Source:** - The income tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the SAI will issue TDS Certificates/Service Tax, as applicable.
- 5. Other Allowances:** - No TA/DA shall be admissible for joining the assignment or on its completion. No other facilities like DA, Accommodation, Residential Phone, Conveyance/ Transport, Personal Staff, Medical reimbursement, HRA, and LTC etc would be admissible.
- 6. Extension :** Performance of the person would be continuously reviewed and their extension will be considered on the basis of periodic review/requirement.
- 7. Leave :-** They will be entitled for 30 days leave in a calendar year on pro-rata basis. Therefore, the contractual employee shall not draw any remuneration in case of his/her absence beyond 30 days in a year. Also un-availed leave in a calendar year will lapse and will not be carried forward to the next calendar year.
- 8. Eligible and willing candidates are required to bring applications in the prescribed Performa (at Annexure-I) along with the Original & copies of Qualification & Experience Certificate on 10.3.2021 at 11.00 AM**



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Eligibility for the post of Catering Manager

Eligibility:-

1. Degree in any discipline from a recognized University + one year Diploma in Hotel Management or Catering Management from a recognized institution.

Or

Graduation in Hotel Management/Catering Management from a recognized Institution/University.

Or

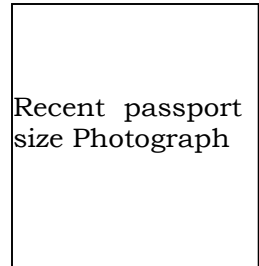
03 years Diploma in Hotel Management completed before 2000 from a recognized Institution/University

2. **Experience:** Three years experience in the relevant field after obtaining the essential qualifications.

Terms and Conditions

1. **Tenure:** Initially contractual engagement will be for a period of one year which could be further extended for a maximum period of two years on satisfactory performance.
2. **Age limit :** Maximum age shall not be more than 50 years on the last date of receipt of applications. Candidates should note that only the Date of Birth as recorded in the Matriculation/ Secondary Examination Certificate or an equivalent certificate as on the date of submission of application will be accepted and no subsequent request for its change will be considered or granted.
3. **Remuneration:** Between Rs. 30,000/- to Rs. 50,000/- and will be finalized based on performance and experience.
4. **Tax Deduction at Source:** The Income Tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the SAI will issue TDS /Service Tax Certificates, as applicable.
5. **Other Allowances:** No TA/DA shall be admissible for joining the assignment or on its completion. No other facilities like DA, Accommodation, Residential Phone, Conveyance /Transport, Personal Staff, Medical reimbursement, HRA and LTC etc. would be admissible to them
6. **Extension :** Performance of the person would be continuously reviewed and their extension will be considered on the basis of periodic review/requirement.
7. **Leave:** - They will be entitled for 30 days leave in a calendar year on pro-rata basis. Therefore, the contract employee shall not draw any remuneration in case of his/her absence beyond 30 days in a year. Also un-availed leave in a calendar year will lapse and will not be carried forward to the next calendar year
8. Eligible and willing candidates are required to bring applications in the prescribed Performa (at Annexure-I) along with the Original & copies of Qualification & Experience Certificate on 10.3.2021 at 11.00 AM

**Application form for Engagement of _____
On Contract basis at SAI –NS NIS, Patiala**



Performa for Application

Post applied for:

1. Full Name:
2. Father’s/Husband’s Name:
3. Mother’s Name.....
4. Date of Birth:
5. Aadhaar Number:.....
6. Nationality:
7. Category (Gen/OBC/SC/ST).....
8. Permanent Address:
9. Residential Address.....
10. Contact Number:
11. E-mail address:
12. Educational Qualifications Matriculation onwards:

S.N.	Certificate/ Degree	Subject	Institute/ University	Year of Passing	Total Marks	Marks Obtained	Percentage

1. Work Experience:

S.N.	Organization/ Institute	Period		Total experience	Nature of Work	Last Pay drawn
		From	To			

Note: Experience Certificates to be attached. Total Experience (in months)

DECLARATION

I hereby declare that all statements made in this application are true and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect my candidature is liable to be cancelled/terminated. I will have no claim for absorption after termination/completion of tenure contract. I shall abide by terms & condition as prescribed. In the event of ineligibility being detected before or after the selection procedure, action can be taken against me under the relevant rules/instruction and hereby undertake to abide by them.

Place:

Date:

(Name & Signature of the Applicant)